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# **MATERIAL SAFETY DATA SHEET**

## **PMC18990**

## **Bond Paper**

| PM Company          | Company Contact:  |
|---------------------|-------------------|
| 9220 Glades Drive   | Telephone Number: |
| Fairfield, OH 45011 |                   |

SECTION #1 — Hazardous Ingredients/Identity Information

Hazardous Components (Specific Chemical Identity: Common Names)

OSHA PEL

ACCIH TI

| 0=0::0:: :: :: :: :: :: :: :: :: :: :: ::            | aog. ca.cc, .ac, .            |               |             |                          |       |
|--|-------------------------------|---------------|-------------|--------------------------|-------|
| Hazardous Components (Specific Che                   | mical Identity; Common Names) | OSHA PEL      | ACGIH TLV   | Other Limits Recommended | %     |
| This product contains no to be an article as defined |                               | nce as define | d in 29 CFR | 1910.1200, and is consid | lered |
|  |                               |               |             |                          |       |

SECTION #2 — Physical/Chemical Characteristics

| Boiling Point                  | N/A      | Specific Gravity (H <sub>2</sub> O=1) | N/A |
|--------------------------------|----------|---------------------------------------|-----|
| Vapor Pressure (mm Hg)         | N/A      | Melting Point                         | N/A |
| Vapor Density (AIR=1)          | N/A      | Evaporation Rate<br>(Butyl Acetate=1) | N/A |
| Solubility in Water:           | <u>.</u> |                                       | •   |
| Yes                            |          |                                       |     |
| Appearance and Odor:           |          |                                       |     |
| Paper in roll form; faint odor |          |                                       |     |

**SECTION #3** — Fire and Explosion Hazard Data

| Flash Point (Method Used)         | Flammable Limits                             | LEL | UEL |
|-----------------------------------|--|-----|-----|
| N/A                               | Approx 450° F                                | N/A | N/A |
| Extinguishing Media:              | Water, CO <sub>2</sub> , Foam, Dry Chemicals | ·   |     |
| Special Fire Fighting Procedures: | N/A  |     |     |
| Usual Fire and Explosion Hazards: | •  |     |     |
| N/A                               |  |     |     |

N/A = Not Applicable/Not Available

SECTION #4 — Reactivity Data

| Stability             | Unstable              |   |     | Conditions to Avoid                      |
|-----------------------|-----------------------|---|-----|--|
|                       |                       |   |     | N/A                                      |
|                       | Stable                |   |     |  |
|                       |                       | Χ |     |  |
| Incompatibility (Mate | erials to Avoid)      |   | Str | ong acids, alkalies, oxidizing agents    |
| Hazardous Decomp      | osition or Byproducts |   | CO  | , CO <sub>2</sub> as combustion products |
| Hazardous             | May Occur             |   |     | Conditions to Avoid                      |
| Polymerization        | n                     |   |     | N/A                                      |
|                       | Will Not Occur        |   |     |  |
|                       |                       | X |     |  |

#### **SECTION #5 - Health Hazard Data**

| Route(s) of Entry:                        | Inhalation? | Skin?            | Ingestion?      |
|---|-------------|------------------|-----------------|
| N/A                                       | N/A         | N/A              | N/A             |
| Health Hazards (Acute and Chronic)        | •           | ·                |                 |
| N/A                                       |             |                  |                 |
| Carcinogenicity:                          | NTP?        | IARC Monographs? | OSHA Regulated? |
| N/A                                       | N/A         | N/A              | N/A             |
| Signs and Symptoms of Exposure            |             |                  |                 |
| N/A                                       |             |                  |                 |
| Medical Conditions Generally Aggravated b | y Exposure  |                  |                 |
| N/A                                       |             |                  |                 |
| Emergency and First Aid Procedures        |             |                  |                 |
| N/A                                       |             |                  |                 |

SECTION #6 - Precautions for Safe Handling and Use

| DECITION #0 1 restations for care maintaining and osc                         |
|---|
| Steps to be Taken in Case Material is Released or Spilled                     |
| N/A   |
| Waste Disposal Method   |
| Incinerate or landfill in accordance with local, state or federal regulations |
| Precautions to Be Taken in Handling and Storing                               |
| N/A   |
| Other Precautions   |
| N/A   |

### **SECTION #7 - Control Measures**

| Respiratory Protect N/A | ction (Specify Type)  |                |  |
|-------------------------|-----------------------|----------------|--|
| Ventilation             | Local Exhaust         | Special        |  |
|                         | N/A                   | N/A            |  |
|                         | Mechanical (General)  | Other          |  |
|                         | N/A                   | N/A            |  |
| Protective Gloves       | •                     | Eye Protection |  |
| N/A                     |                       | N/A            |  |
| Other Protective C      | Clothing or Equipment | <u> </u>       |  |
| N/A                     |                       |                |  |
| Work/Hygienic Pra       | actices               |                |  |
|                         |                       |                |  |

Follow normal hygiene practice, as with all business form papers, wash thoroughly after handling and before eating or drinking food and beverages.

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**PM COMPANY**