# Safety Data Sheet



#### Identification

Manufacturer: Mansfield-King, LLC

6501 Julian Avenue Indianapolis, IN 46219

Telephone Number: 317-788-0750 Web: www.mansfieldking.com

Distributed by: SoapBox Soaps

1027 33rd Street NW

Suite 250

Washington, DC 20007

Telephone Number: 347-762-7269

Web: soapboxsoap.com

Product Name: Vanilla and Lilly Blossom Hand Soap

Revision Date: 10/12/2017

Chemical Family: Personal Care Product

Product Use: Hand Soap

Emergency Phone Contact: Poison Control, 1-800-222-1222

#### 2 Hazard(s) Identification

No ingredients identified by OSHA as hazardous are known to be present, or the ingredients present are below levels specified as hazardous by OSHA. (29 CFR 1910.1200)

### Composition/Information on Ingredients

| INCI Name (Mixed)                       | CAS   | % Range    |
|---|---|------------|
| WATER (AQUA)                            | 7732-18-5   | ]30%-100%] |
| SODIUM LAURETH SULFATE                  | 3088-31-1 / 9004-82-4 /<br>68891-38-3 / 1335-72-4 | ]3%-10%]   |
| SODIUM LAURYL SULFATE                   | 151-21-3_   | ]3%-10%]   |
| COCAMIDOPROPYL BETAINE                  | 61789-40-0  | ]1%-3%]    |
| GLYCOL DISTEARATE                       | 627-83-8  | ]1%-3%]    |
| SODIUM CHLORIDE                         | 7647-14-5   | ]0.3%-1%]  |
| FRAGRANCE (PARFUM)                      | N/A   | ]0.3%-1%]  |
| GLYCERIN                                | 56-81-5   | ]0.3%-1%]  |
| BENZYL ALCOHOL                          | 100-51-6  | ]0.3%-1%]  |
| DEHYDROACETIC ACID                      | 520-45-6  | [0%-0,1%]  |
| POLYQUATERNIUM-11                       | 53633-54-8  | [0%-0,1%]  |
| BUTYROSPERMUM PARKII (SHEA) BUTTER      | 194043-92-0 - 91080-23-8                          | [0%-0,1%]  |
| VANILLA PLANIFOLIA FRUIT EXTRACT        | 84650-63-5  | [0%-0,1%]  |
| ALOE BARBADENSIS (ALOE VERA) LEAF JUICE | 85507-69-3 / 94349-62-9                           | [0%-0,1%]  |

#### 4 First-Aid Measures

InhalationRemove to ventilated area. Consult physician if problem persists.Skin ContactRinse with water. Consult physician if problem persists.Eye ContactRinse with water for 15 minutes; consult physician if problem.

**Ingestion** Consult physician.

### Fire-Fighting Measures

Flash Point Not determined.
Flash Point Method Not determined.
Burning Rate N/A

LEL Not determined.
UEL: Not determined.
Flammability Class Not determined.

Other Use all purpose extinguisher.

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#### Accidental Release Measures

Small amounts can be washed to a drain with water or absorbed with the appropriate material and disposed of in accordance with local, sate and federal guidelines. Recycle plastic containers whenever possible.

**Handling and Storage** 

**Handling Precautions** For external use only. Avoid eye contact. Keep out of the reach of children.

Storage Requirements Avoid extreme heat and freezing temperatures.

8 Exposure Controls/Personal Protection

Engineering Controls

Protective Equipment

None needed for normal use.

None needed for normal use.

9 Physical and Chemical Properties

Appearance Pearl/White
Physical State Viscous Liquid
Odor Floral/Musk
Vapor Pressure N/A
Vapor Density N/A

Boiling Point
Not determined
Freezing/Melting Point
Solubility
Specific Gravity
Not determined
Soluble in water
0.7-1.3

Viscosity 4,000-9,000cP

10 Stability and Reactivity

Stability Stable under normal conditions

Conditions To Avoid None known.

Materials To Avoid (Incompatibility)Strong oxidizing or reducing agents.Hazardous Decomposition ProductsWill not occur under normal conditions.

Hazardous Polymerization Will not occur.

Toxicological Information

None.

12 Ecological Infromation

None.

Disposal Considerations

Small amounts can be washed to a drain with water or absorbed with the appropriate material and disposed of in accordance with local, sate and federal guidelines. Recycle plastic containers whenever possible.

14 Transport Information

None



## Safety Data Sheet

| 15    | Regulatory Information |
|-------|------------------------|
| None. |                        |
|       |                        |
| 16    | Other Information      |

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